AYLESBURY VALE DISTRICT COUNCIL Democratic Services

Please ask for:Bill Ashton; bashton@aylesburyvaledc.gov.uk;Switchboard:01296 585858Text RelayPrefix your telephone number with 18001



10 October 2019

COUNCIL

A meeting of the Aylesbury Vale District Council will be held at **6.30 pm** on **Wednesday 23 October 2019** in **The Oculus, Aylesbury Vale District Council, The Gateway, Gatehouse Road, Aylesbury, HP19 8FF**, when your attendance is requested.

Contact Officer for meeting arrangements: Bill Ashton; bashton@aylesburyvaledc.gov.uk;

WEBCASTING NOTICE

Please note: This meeting may be filmed for subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

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Therefore by entering the meeting room, you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes.

If you have any queries regarding this, please contact the Monitoring Officer on 01296 585032.

AGENDA

1. APOLOGIES

2. MINUTES (Pages 3 - 12)

To approve as a correct record the Minutes of the Council meeting held on 18 September, 2019, copy attached as an appendix.

3. DECLARATIONS OF INTEREST

Members to declare any interests.

4. ANNOUNCEMENTS

By the Chairman of the Council. By the Leader/Cabinet Members.

5. PETITIONS/DEPUTATIONS (IF ANY)



6. PRESENTATIONS BY THE CHIEF CONSTABLE OF THAMES VALLEY POLICE AND THE THAMES VALLEY POLICE AND CRIME COMMISSIONER

Presentations will be given by the Chief Constable of the Thames Valley Police, and by the Thames Valley Police and Crime Commissioner, after which there will be an opportunity to ask questions.

7. WRITTEN QUESTIONS (IF ANY)

No written questions were submitted by Members during September 2019.

Previous Members' Written Questions and Answers can be accessed at http://democracy.aylesburyvaledc.gov.uk/ieListMeetings.aspx?CommitteeId=441

8. REVIEW OF POLLING DISTRICTS AND POLLING PLACES (Pages 13 - 34) Councillor Mrs Macpherson Leader of the Council and Chairman of the General Purposes Committee

To consider the attached report.

9. QUESTION TIME

There will be an opportunity for Members to ask questions of individual Cabinet Members and Committee Chairmen.